THE Quakers Caveat AND TESTIMONIES AGAINST POPERY.

Recommended to be Reviewed

By Mr. *William Penn*, Mr. *Robert Barklay*, *George Fox*, *George Whitehead*, and the reſt of their Preachers and People.

Firſt, See your Truth exalted, *&c. by* Will. Penn, 1671. *page* 5, 6.

COme Anſwer me you *Papiſts*, whoſe *Popes* for many hundred Years have ſate exalted in the Hearts of Nations (*Gods Temple*) above all that is called God; *What Scripture ever made a* Pope, *or gave Authority to any one to Lord it over the Conſciences of others, ſince* Chriſt *enjoyn'd that Chriſtians ſhould be Brethren? Whence came your Creeds but from Factious and Corrupted Councils, died in the* Blood *of thoſe that refuſed Conformity? But above all, When and where did they ever indulge your cruel* Perſecuting, Whiping, Racking, Inquiſition, Murdering Spirit? *Whoſe* Popes, Faith, Church-government, *and whole Religion was founded and was maintain'd by inhuman* Bloodſhed, *as your own Hiſtories plainly manifeſt;---who gave life to theſe things but the Devil, who was a Murderer from the beginning?*

Thus

Thus have you *Papiſts* through many Generations, receiv'd for Doctrines the Precepts of Men, who for much ſpeaking, and ſacrificing of your own Inventions, expect to be heard whilſt in the luſtful, wanton, ignorant, and killing nature, which has been always ſhedding the precious Blood of thoſe whom *God* in every Age rais'd to teſtifie againſt your Superſtitions and Will-worſhips. Therefore *WOES* from *God Almighty* to that *Romiſh Whore*, who has corrupted the Nations and ſits upon *a Scarlet-coloured Beaſt full of Names of Blaſphemy, drunk with the Blood of Saints and Martyrs of Jeſus, the hour of her Deſolation is* Nigh, *and in the Cup which ſhe hath filled ſhall it be filled to her double, for ſtrong is the Lord God of Hoſts who judgeth Her.*

Secondly, See your Book, No Croſs no Crown, *&c. by* William Penn, 1669

THeſe are the Men, Women and Children [*i. e.* the *Waldenſes*] who for above theſe 500 Years have valiantly maintained a cruel War at the expence of their moſt Innocent *Blood* againſt the unheard of Tyrannies, and more than Paganiſh Inhumanities of proud Blood-thirſty *Popes*, Princes, Cardinals, Legates, Nuncios, Archbiſhops and Biſhops; but above all, of the Monkiſh Inquiſitors, whoſe moſt Barbarous, invented Cruelties, are the only Demonſtration of their Wit, with whom it's held to be a greater Sin, to conceal a Heretick, than to be Perjur'd, to obey an Heretical Prince, than to Murder him, to marry a lawful Wife, than to keep a Whore; in ſhort; to diſſent, tho' never ſo conſcienſciouſly, than to Murder, lye, ſteal, and commit all the Enormities prohibited both in the firſt and ſecond Table.——Nay, let him be never ſo vertuous, to ſay, That the Fleſh, Blood and Bones of *Jeſus, once nailed upon the Croſs*, were not in a Wafer (held by the naſty Fiſt of a fornicating Prieſt) nay, *God* not in that Wafer (tho' nibled by a Mouſe, or the like Vermin juſt before) were enough to *Rack, Hang* or *Burn*, without any farther Appeal or Examination.

'Twas againſt the like Adverſaries, theſe poor *Waldenſes* fought by Sufferings throughout the Nations, by Priſons, Confiſcations, Baniſhments, Wandrings from Hill to Valley, from Den to Cave, being Mock'd, Whipt, Rack'd, thrown from Rocks and Towers; driven on Mountains; and in one Night hundreds periſhing by exceſſive Froſts, Snows, and the like Colds; Smothered in Caves; *Starv'd, Priſon'd, Rip'd, Hang'd, Diſmember'd, Riſt'd, Plunder'd, Strangl'd, Burn'd*, and whatſoever could be invented to ruine Men, Women and Children. P. 92, 93.

Thirdly, See your Alarm ſounded in the Popes Borders, *&c. as you have Reprinted it in* Edward Burroughs *Works, in folio,* 1672. *p.* 535.

AS for the Poor, and the common ſort of Papiſts, there is a Pity in me for them, becauſe they are led by the Blind and are out of the way; but as for the *Prieſts* and *Jeſuits*, and *Clergymen*, they are to be cut off with the Edge of the Sword of the *Lord God*, and the *WO* is unto *them* and no Pitty, becauſe they cauſe the People to err, and keep the People

in

in Ignorance and Blindneſs under their falſe and unrighteous Ways and Worſhips. And this I know, the Word of the Lord is gone forth againſt the whole Body of the *Romiſh Church*, from the *Head* to the *Tail* of them will God plead with them, *the time is at hand*, and His Eye ſhall not pitty, neither ſhall His Hand ſpare to puniſh them, the *Decree* of the Lord is ſealed, *and He will take Vengeance upon their unrighteous Laws; which binds the Conſciences of People, and limits the Spirit of the Holy One*; their unrighteous Eccleſiaſtical Laws, I mean, under which is defended all manner of Idolatry, and they compel People to be Idolaters by a Law, and whereby they drink the Blood of the *Saints*, and of the *Martyrs*; but the Lord will take *Vengeance* upon them, and diſannul their Covenants and Decrees. His Spirit ſhall not be limited, but ſhall Rend them to pieces, even their Laws, and Cruelties, and Inquiſitions by which they are defended and their Religion upheld in the World, and whereby they kill the Juſt, and murder the Innocent that are better than they, *for the fulneſs of time IS come, and all theſe ſhall be tumbled down; for their unjuſt Laws and Inquiſitions are the main Strength and Pillars of their Church, whereby their Church and Worſhip doth ſtand; and if they had not theſe cruel Laws and Inquiſitions to defend themſelves by, in their Religion, they would ſoon be prevailed againſt, for they have nothing of the Spirit and Authority of God to ſtand in, nor to fight with, againſt ſuch as do oppoſe them; but their Weapons are Carnal and* Devilliſh; *and by* Murders, Oppreſſions *and* Tyrannies, *they do defend themſelves, and when theſe things are broken down, then their Church cannot ſtand long. And as ſure as the Lord lives, ſo ſhall it come to paſs, a Generation ſhall accompliſh it, and in the Generation of the Righteous Seed, it ſhall be finiſhed, their Laws ſhall be broken down, and* Murders Avenged, *and their wickedneſs ſhall then appear, and their* Whoredoms *and Idolatries, and all their Abominations ſhall be made naked and uncovered, and judged by the Lamb and them that follow him, whom he will gather to fight his Battle.* And if the People were but ſenſible hereof, as in meaſure I am through the *Zeal* of the Lord, it would raiſe up the Spirit of *Zeal* in them all to ſeek *Vengeance*, and the overthrow of all their unrighteous *Laws* and Inquiſitions, and Murders, which keeps People in Darkneſs and Ignorance, and kills the Juſt, that the Creatures may be ſaved, and Tyranny condemned; and when once the Lord doth but reach forth his Arm, then ſhall People be awakened to mind what *I now ſay.* Who would ſpare their own Lives for the accompliſhing of ſuch a Work, that the Spirit of the Lord may have Liberty, and that which limits it may be daſhed to Pieces? and that the Earth may be ſet at liberty, and all *Europe* made free from the Cruelties and Tyrannies of Antichriſt, and of the Whore? And to all you *Papiſts*, I ſay, and to all the Body of the Church of *Rome*, *Prepare, prepare, for the Lord God IS coming up againſt you in his dreadful Power, His word of Eternal Judgment is gone forth, and his Vials are full of Wrath to be poured forth, and he will be* Avenged *upon your* Tyrannies *and* Murders, *and unequal Laws, and ſubdue them before Him, and His Dread ſhall fall upon your Conſciences, ye that are* Idolaters, Hypocrites, Ignorant Wretches, wilful Perſons *and* Bondſlaves of Satan, *the Plagues of God, and the wrath of the Lamb ſhall reach unto your high Throne. Repent, repent, for the Lords Wrath is kindled againſt you, and if there be any among you that feareth the Lord, let him deliver his own Soul, by turning from your Abomination, leſt the Lord come upon you and deſtroy you all together. Give up your Inquiſitions, give up your unjuſt Laws, and ceaſe to* Murder *the Innocent, and* Torment *the Righteous. I demand this of you on the Lords behalf, Vex not the Lord any longer; for His Patience is turned into Anger againſt you, and His long-ſuffering will become Fury to devour you.*

Fourthly, See your Book entitled, The Trumpet of the Lord ſounded, *&c. which you have alſo reprinted in* E. B's *Works, p.* 102.

To all you called Papiſts, *to your whole* Body *and* Head *at* Rome, *the Word of the Lord reacheth.*

THus aſſuredly, ſaith the Lord, *my controverſie is againſt you, and my Vengeance, and Wrath, and Fury, ſhall for ever, world without end be upon you,* tho' you pardon one another, *yet will not I pardon any* ONE *of you, for your grievous Adulteries and Abominations have ſurpaſſed all other Generations*; in the Womb of Whoredoms your Children are conceiv'd, begotten by the Seed of Adulteries in the very ſtrength of the Man of Sin, and at the breſts of Murther and Cruelty you are nouriſhed in ſucking hainous and cruel Tyranny; you are ſeated upon the higheſt mountain of Oppreſſion and Idolatry; *Peter* was not your Predeceſſor, but the Devil himſelf, you ſucceed in Blood, and envy, and Cruelty, and he is your Rock with whom you ſhall fall *into everlaſting Perdition*, being upon him builded in your whole Body, and he the Father of your Faith received from him by Succeſſion Traditionally; and your Religion is of *Cains* Antiquity, who was the Antient in your Profeſſion of Offering Sacrifice and killing the Juſt, your Sword hath been made fat in the Blood of the *Innocent*, you have ſought to ſlay even the very likeneſs of Righteouſneſs, and have ſtood armed with Cruelty againſt the Upright, waiting for the Blood of the Guiltleſs to aſſwage your Thirſt. And your Seat at *Rome*, which once had the Faith of *Jeſus Chriſt* in Purity, where the Members of his Body inhabited, you have turned into the habitation of Devils, and it is become the only Mother of profeſt Whoredoms, which brings forth curſed Children of Witchcraft, and is the abiding place of Members of an abominable Harlot; and the Profeſſion of *Jeſus* have you turned into a Cruelty againſt *Jeſus*, and into a Murther of Him: Some of you are made a Curſe already; *and with* Vengeance *and* Indignation *ſhall the reſt be purſued till your Body be rooted from off the Earth.* You have been ſtrong in your Seat of Darkneſs upon your Seven Mountains of perfect Abominations, and none was able to encounter you in your ſtrength of Infidelity, but it ſhall be turned into Weakneſs, and your Whoredoms ſhall appear, and your *preſent* Honour be turned into Contempt everlaſting: For whilſt you ſay, you *have wrought to merit life eternal*, your unbelief will bring *death everlaſting*; and your Works merit my Fire of eternal Judgment and Condemnation; and while you have ſaid, *you eat and drink the Fleſh and Blood really*, you have Crucified his Life totally; and your conſecrating things unto your Idol God, hath been your defilement and Pollution in the ſight of the True GOD: to Images and Pictures have you bowed, and have worſhiped the Saints Days and Names, and bowed to the likeneſs of Man's Inventions, but have ſlain their life, and have trodden under foot their Nature and Glory, and buried their Righteouſneſs and Knowledge in the Grave of your Wickedneſs and Ignorance, and in Imaginations have you reſted, and in vain Superſtitions have you hoped, honouring the Name of *Chriſt*, and killing his Life; the Womb of Darkneſs are you ſhut up in upon Earth, and it will be your Bed for ever in Hell and Death, and your Purgatory will deceive you, and your Cleanſing will never come; Defiled, defiled, and loathſome are you in the pure Eye of Light, which the ſecret of your Deceit ſearcheth, and your Darkneſs feeleth, and ſhall judge you for ever. *Rome, Italy, France* and *Spain*, and your Dominions, to all your Kings, Princes, Biſhops, Prieſts, Jeſuits, Prelates, and Friars, and Nuns, and whole train of Idolaters, the Cup of my

Vengeance

Vengeance is towards you, and the dregs thereof shall you drink; and my over-flowing Whirlwind of Wrath as an irresistible Flood is against your Banks, and my Fire of eternal Fury shall burn thro' your Stubble, and my everlasting Light shall make search and inquisition for the Blood of my Elect which is found in thy Skirts; thou Abominable Harlot of loathsom Adultery; Tremble, tremble, tremble at my dreadful living presence, ye worshipers of dead Images, the day of Repentance is well nigh past; your long Idolatry will my long Patience turn into everlasting Misery and Judgment; and Nations shall see your shame, and in the sight of your Lovers shall you be tormented; and this from Authority by my Spirit of Glory is sent you a Warning, and is the Voice of a Trumpet, which gives a certain sound, against the Mighty and dreadful day of the Lord, which upon you is coming to make you a *Desolation for ever and ever*; and the Eternal *Decree* is sealing against you never to be alter'd; your Root shall be confounded, and your Branches shall wither.

Fifthly, See your Seasonable Caveat against Popery, *&c. by* W. Penn, 1670.

WE hope it may not be too late to militate for Truth against the dark suggestions of Papal Superstition, to vindicate that of the Reformation from the quaintest stratagems, and most unwearied endeavours of *Romish* Emissaries to put both it and us into their *Inquisition*. We know they have so far mastered their ancient fierceness, and masked their Sanguine Looks with those more modest and familiar, that tho' we need not more reason than before, we need more skill and caution, or else we may too fatally experience the Force of that vulgar Proverb, Laugh in thy Face, and cut thy Throat.

They are grown so Complaisant as none seem more exasperated at Persecution than themselves, (whilst the very Fathers of it) decrying the fierceness of it in some Countries (whose incendiaries they were and still are) and to impute all the Blood of poor Protestants to some unwarrantable civil score (thereby abusing the Magistrate with their own Conspiracies) Nay, for all their venerable esteem of the Pope's Infallibility, they have not stuck to censure his roaring Bulls (tho' procured by their own means) and all that might express their *new Tenderness*, that many unacquainted with their Practices are ready to believe them what they say themselves to be; whose moral is to have two strings to their Bow, to be *Ambo-Dexter*, and furnisht with meanings to suit the compass of all occasions: page 3.

The Roman Catholick is so far from firmly believing what he says, that upon his own avowed Principles, he believes nothing less firmly: Page. 11.

I stand amazed, How any Man of Sense can be a Papist, when the only demonstration of his Religion must be his not understanding it, page 14.

In short, we need not wonder at the unparellalled *Villanies* which reigns throughout the Papacy, when we consider how Cardinal a Practice it is for the People not to understand how to be better. pag. 23.

In those frequent Bulls for Massacres, that can no more be denyed than Light at Noon Day, *by which People have been stirred up, upon the Promise of Forgiveness of Sins, Redemption from Purgatory and Eternal Salvation, or dreadful Denunciation of Eternal Damnation, to enterprize that work of Murdering many hundred thousands of Men, Women and Children, without any legal Presentment, Tryal or Conviction.* But the Consideration of these things are out of Fashion in *England*, that many imbrace them upon their present *Disguises*, and not in their True Sanguinary appearances. Page 30.

To

To conclude, if we would not receive a Thief till he has repented, let the Papiſt firſt recant his voluminous Errors;---but above all let us have good teſtimony of his hearty ſorrow for that Sea *of* Blood *ſhed* in *England*, *France*, *Holland*, *Ireland*, *Spain*, *Italy*, *Savoy*, *Switzerland* and *Germany*, of many hundred thouſands of poor Proteſtants, that for pure Conſcience could not conform to their moſt exorbitant practices, as well as new Doctrines impoſed upon them, ſuch inhuman and barbarous inventions as no Age could ever parallel, and are the only demonſtration of their wicked Wits that lived in that Age, and that not only upon the Parties themſelves, but their poor little Innocent Babes: For that Engliſh Proteſtants ſhould ſo far neglect theſe weighty conſiderations as to be guld and cheated out of their Religion, purchaſed them by their Martyr'd Anceſtors, and be perſuaded to imbrace that old Bloody apoſtatis'd Church again, with all her *ſlaviſh* as well as *ridiculous Superſtitions*, is a Crime ſo offenſive to God, and intolerable to men, as the time haſtens that the very Stones of the Streets will riſe up in Judgment againſt them. p. 35.

Thus have I undertook (tho' with much brevity) an enervation of the Roman's Faith, at leaſt a Detection of their Craft, their horrid Couzenage, and preſent way of *Inſinuation* among the People. Page 36.

Whether it be the Intereſt of the *Engliſh* Nation to Subject her Self to a Popiſh Yoke, conſidering the incomparable Bloody Maſſacres of that ſort of men in ſeveral Reigns?

Whether in caſe they could not be conformed unto, they would allow a *Toleration* were they Powerful?

Whether in caſe they ſhould ſay YES, we ought to believe them, ſince it is one of their moſt *Sacred* Maxims, not to keep Faith with Hereticks, as was ſeen in the Caſe of thoſe of the Alpine Valleys, *J. Hus*, &c. and in that, they have in all Ages brought ſo great a Deluge of *Blood* upon the *European* World? p. 37, 38.

Sixthly, See your Anſwer *to a Book called* Semper Iidem, *which you have likewiſe reprinted in* E. B's *Works, p.* 810, 811.

4. COnſider how the *Papiſts* Cauſe ſeems to be *Reviving* in *England*, and how bold the Members of the *Church of* Rome are of late days growing, as to appear ſo publickly in Print, juſtifying their own Cauſe as good; as Q. *Mary* and the *Papiſts* in her days, in Martyring and Burning the *Proteſtants*, and Condemning the Martyrs of the *Proteſtants* as *Hereticks* and *Fanaticks*. This, I ſay, is great boldneſs in *Papiſts* more than hath been for theſe hundred Years, and a Sign of a *Reviving* and *Recovering* of their Cauſe more than hath been for many years; but now the *Papiſts* have taken confidence to themſelves, and are of better hopes than formerly, even that they ſhall have Fire and Faggot again to Burn and deſtroy ſuch as differ and Diſſent from them whom they may call *Hereticks* and *Fanaticks*.

5. Conſider the Nature, and Conſtitution, and Diſpoſition of the Spirit of the *Church of* Rome, how that it is not chang'd, but the ſelf ſame as ever it was, *viz.* a Spirit of Murder and Cruelty that hath killed and Martyr'd ſuch as have differed from them, and been contrary minded in Religious matters, and it would work and bring to paſs the ſame ſtill, if it had its Power without limitation in *England*; the *Papiſts*, I ſay, would Burn, Kill and Torture ſuch as they judge *Hereticks*, and all that cannot bow and bend, and conform to their Ways, and Injunctions, and Religion. This they would be at again in *England*, if it were in their Power as it was heretofore. I ſay, this ought to be conſidered, even the Cruelty of that Spirit

and what danger there is in it to give way to the Exaltation of that Spirit, and to *embrace it in the leaſt*, whereby to give it occaſion to get into the Power and Judgment-Seat, for if it doth, then Fire and Faggot, and Killing and Burning about Religion, will openly appear again; and this ſeems to be manifeſt by the Conſtitution of the Spirit of *Semper Iidem*, which may give good and wholeſome Cautions that the Spirit of the *Papiſts* is ſtill a Cruel Spirit, and would *deſtroy* all that differ from their Way if they had Power, and that that Spirit is not to be *Hugged* and *Embraced* nor ſet *Higheſt*, leſt the effect of it prove *Woful* to *England*; by bringing forth again what it once did, in renewing Fire and Faggot, for this is the Diſpoſition of the Spirit of the Romiſh Church, as is apparent by *Semper Iidem*.

6. Conſider how careful and vigilant the People of *England* ought to be, to wait and attend the motions of the Spirit of the *Church of Rome*, leſt it *Inſinuate* it ſelf into Authority, and get its intended Advantage and Purpoſe againſt the *Proteſtants* and their Cauſe, and advance it ſelf againſt them, and promote its own Intereſt, and deſtroy and over-turn theirs; for without all Controverſie that ſame Spirit is now at work to agitate its deſires, and according to its old courſe, it is Hatching and contriving how to promote it ſelf, and to deſtroy all that's contrary; It is undermining, and ſecretly ſurmiſing its Opponents overthrow, that it ſelf may be exalted; for that Spirit is diligent in its way to take the leaſt occaſion for its ſelf advantage, as is manifeſt by *Semper Iidem*. And therefore the People of *England* ought alſo to be careful and diligent in their *Cauſe* to preſerve themſelves and their Intereſt from the defeat of the *Church of Rome*, and they ought to watch againſt *that Spirit*, to keep it in ſubjection, under Authority and Command, and not to exalt it into Command over them, leſt they be ſubjected to the Idolatries and Oppreſſions, and Perſecutions of that Spirit to their own Deſtruction, both of Perſons, Eſtates and Religion, for that Spirit will attempt always to Rule, and if it Rule, then will follow conſequently an utter overthrow of the Proteſtants Perſons and Cauſe; that will be the effect of the Authority of it, tho' it may bear *hand* in *hand* in *ſeeming love* and *good Agreement* with the Proteſtants till it hath gain'd its deſired end over them; which is to promote it ſelf, and to ſubdue by *burning* and cruel *tortures*, all that which is contrary to it. Let the People of *England* conſider this matter now while it is time, and be watchful over the motions of that Spirit; and not put confidence in it too far, nor to commit too much credit upon it, even as they love their own ſafety and peace, which are concerned in this caſe.

Its worthy to be minded while it may be mended, leſt the time come it cannot be prevented.

Seventhly, ſeeing of late you have been the greateſt Advocates for the Papiſts, and ſo zealous for taking away the Penal Laws and Teſts made againſt them, pray ſee your own Project for the good of *England*, &c. *directed to the Parliament; writ by your Chief* Penn-*man. p.* 9, 10, 11.—

HAving brought the Matter to this, I ſhall firſt offer you a New TEST, next the ways of taking it, with moſt aggravation againſt the Party receiving or breaking it; and laſtly, How you may ſecure your ſelves from Papiſts diſguiſing themſelves among Proteſtant Diſſenters, that ſo nothing may remain a *Remora* in the way, that ſhall not be removed to leave you a plain and even Path to Peace and ſafety.

The new TEST.

I A. B. *do solemnly and in good Conscience, in the sight of God and Men, acknowledge and declare, That King* Charles II, *is lawful King of this Realm, and all the Dominions thereunto belonging; and that neither the Pope nor See of* Rome, *nor any else by their Authority, have Right in any case to depose the King, or dispose of his Kingdoms; or upon any score whatever to absolve his Subjects of their Obedience; or to give leave to any of them to Plot or Conspire the hurt of the Kings Person, his State or People; and that all such Pretences and Power are false, pernicious and damnable. And I do further sincerely profess and in good Conscience declare, That I do not believe that the Pope is Christ's Vicar or* Peter's *lawful Successor; or that He, or the See of* Rome *severally or joyntly, are the Rule of Faith, or Judge of Controversie, or that they can absolve Sins. Nor do I believe there is a Purgatory after Death, or that Saints should be prayed to, or Images in any sense be worshiped. Nor do I believe there is any Transubstantiation in the Lord's Supper, or Elements of Bread and Wine, at or after the Consecration thereof by any person whatsoever; but I do firmly believe that the present Communion of the Roman Catholick Church is both Superstitious and Idolatrous; and all this I do acknowledge, intend, profess and declare without any Equivocation or reserved, or other sense than the plain and usual signification of these Words, according to the real Intention of the Law-makers, and the common acceptation of all true Protestants.*

This is the TEST I offer, large in Matter, because comprehensive of Oaths and Tests too, yet brief in Words.

The next thing is the way of taking it, with most aggravation upon the Refusers and Violaters of it. I. That in all Cities and great Towns notice be given by the Magistrates thereof, to the Inhabitants of every Ward or Parish, to appear on such a Day, be it New-years-day, or Ashwednesday rather (when the Pope curses all Protestants) at their Publick Hall, or other Places of Commerce, where the Magistrates shall first openly read, subscribe and Seal the TEST; then that it be read again by the proper Officer of the Place to the People, and that those that take it, do audibly pronounce the Words after him that reads it, and when they have so done, that they subscribe and seal it, that such Subscriptions be registred, &c.—Lastly, Let this be done annually, that is, upon every New-years-day or Ashwednesday, as a perpetual Testimony of the People's Affection to the King and Government, and their Abhorrence of the Practice of *Rome*.

The abuse of this Discrimination should be very Penal, for 'tis a great lye upon a Man's own Conscience, and a Cheat put upon the Government; your Wisdoms can best proportion, and direct the Punishment, but it can scarce bee too severe, as our business stands.

THe *foregoing is chiefly intended for the Temporizing* Popish-Quakers, *(who have set up an Arbitrary Government among themselves) and not for the Conscientious-Dissenting* Protestant-Quakers, *who are against all Arbitrary Government both amongst themselves and all others.*

LONDON. Printed in the Year 1688.